**BUILDING PERMIT APPLICATION:**  Village of Granton

NAME OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SITE ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(IF DIFFERENT FROM ABOVE)

 TYPE OF IMPROVEMENT: TYPE OF FRAME:

 indicate with an x indicate with an x

 \_\_\_ NEW BUILDING \_\_\_ MASONRY

 \_\_\_ ADDITION \_\_\_ WOOD

 \_\_\_ REPAIR \_\_\_ STEEL

 \_\_\_ REPLACEMENT \_\_\_ OTHER

DESCRIPTION OF PROJECT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DIMENSIONS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPROXIMATE COST\_\_\_\_\_\_\_\_\_\_\_ ESTIMATED DATE OF COMPLETION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR NEW HOMES, ADDITIONS OR STRUCTURES**

YOU MUST CONTACT CLARK COUNTY ZONING PRIOR TO BUILDING AT (715) 743 5130.

DATE COUNTY WAS NOTIFIED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR CHECK NOT APPLICABLE\_\_\_\_\_\_\_

THE UDC BUILDING INSPECTOR MUST BE CONTACTED ON EVERY NEW BUILDING

10 X 10 OR LARGER WITH PLUMBING OR SLEEPING QUARTERS AND ON ALL ADDITIONS.

608-697-7774 (ADAM PILLARD)

DATE INSPECTOR WAS NOTIFIED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR CHECK NOT APPLICABLE\_\_\_\_\_\_\_

I understand I am responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page http://www.dnr.state.wi.us/wetlands/locating.html or contact a department of natural resources service center. I also understand I am responsible for complying with th UDC laws concerning new construction.

SIGNATURE OF APPLICANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **RETURN COMPLETED APPLICATION AND BUILDING PERMIT FEE TO:**

 VILLAGE OF GRANTON

 BOX 69

 GRANTON, WI 54436